## CHAIRMAN Amy L. Ignatius

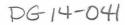
COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429



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NHPUC JUN2011 4 PM 3:37

June 20, 2014

HAND DELIVERED Debra A. Howland Executive Director New Hampshire Public Utilities Commission

Re: DG 14-041;

DG 14-041, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities 2014 Cast Iron/Bare Steel Replacement Program Results Direct Testimony of Stephen P. Frink

Dear Ms. Howland:

Enclosed for filing in the above docket, please find the Direct Testimony of Stephen P. Frink, Assistant Director, Gas & Water Division. The testimony includes one attachment. Thank you.

Sincere Sheehan

Michael J. Sheehan Staff Attorney

Encl. cc: service list Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com

Docket #: 14-041-1 Printed: June 23, 2014

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.